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TELECOPIER COVER SHEET

Client/Matter Nos: 7389/80653

Date: February 4, 2004

The transmission that follows totals ¹⁷~~15~~ pages, including this cover sheet. Please deliver immediately to the following:

Attn: Examiner Edward Miller
Art Unit 3641

Fax: 703 ~~305-7687~~ 872 9306 

Re: U.S. Application No. 09/517,426
VELTMANS

This transmission is being sent by Kendrew Colton, please call (202-419-7000) if there is a problem with this transmission.

COMMENTS:

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal, Petition for Extension of Time and Amendment) are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner Edward Miller, on this day of February 4, 2004.

Kendrew H. Colton, Reg. No. 30,368

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FORM PTO-1083

PATENT
Attorney Docket No. 7389/80653

In re Application of: VELTMANS
 Application No. 09/517,428
 Filed: March 2, 2003
 For: PROCESS FOR THE PRODUCTION OF CRYSTALLINE ENERGETIC MATERIALS

U.S. Patent and Trademark Office
 2011 South Clark Place
 Customer Window, Mail Stop Fee-Amendment
 Crystal Plaza Two, Lobby, Room 1B03
 Arlington, VA 22202

February 4, 2004

Sir:

Transmitted herewith is a response to an Office Action in the subject application.

☐ small entity status of this application under 37 CFR 1.27.**DUE DATE: February 8, 2004****■ Petition For Extension Of Time**

- for a four-month extension of time under 37 CFR 1.136, the fee of \$1,480.00.
☐ petition for an extension of time is NOT necessary. However, to the extent that such petition is deemed necessary, for a sufficient extension of time to render the present submission timely. Please charge Deposit Account No. 06-1135 for the appropriate petition fee.

■ No additional claim fee is required.

☐ Other:

The claim fee has been calculated as shown below.

					SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	RATE	ADDIT. CLAIM FEE	RATE	ADDIT. CLAIM FEE
TOTAL	11	MINUS	22	0	x 9=	\$	x 18=	\$0.00
INDEPENDENT	2	MINUS	4	0	x 40=	\$	x 86=	\$0.00
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE CLAIM				+ 135=	\$	+ 290=	\$
					TOTAL	\$	TOTAL	\$0.00

☐ Please charge my Deposit Account No. 06-1135 in the amount of \$0.00, under Order No. A duplicate copy of this sheet is attached.☐ A check in the amount of \$0.00 is attached.

■ The Commissioner is hereby authorized to charge any deficiencies in the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1135. A duplicate copy of this sheet is attached.

- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 ■ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

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By: 

Kendrew H. Colton
 Registration No. 30,368

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